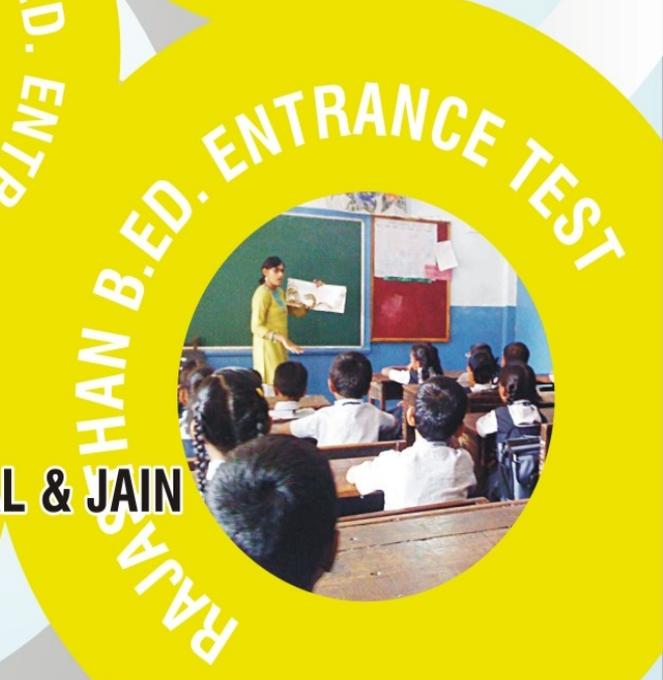
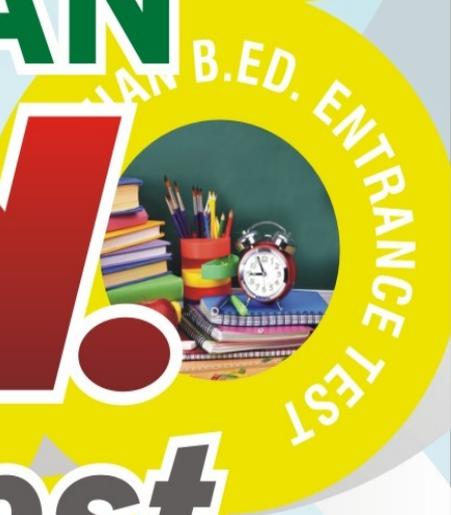
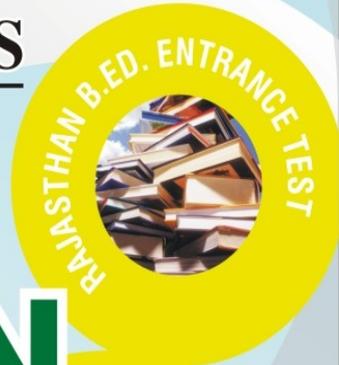


ACCORDING TO THE SYLLABUS

 **UPKAR'S**

RAJASTHAN **B.Ed.** *Entrance Test*



Dr. LAL & JAIN

 **UPKAR'S**
RAJASTHAN
B.Ed.
ENTRANCE TEST

By
Dr. Lal & Jain

UPKAR PRAKASHAN, AGRA-2

Introducing Direct Shopping

Now you can purchase from our vast range of books and magazines at your convenience :

- ▶ Pay by Credit Card/Debit Card or Net Banking facility on our website www.upkar.in OR
- ▶ Send Money Order/Demand Draft of the print price of the book favouring 'Upkar Prakashan' payable at Agra. In case you do not know the price of the book, please send Money Order/Demand Draft of ₹ 100/- and we will send the books by VPP (Cash on delivery).

(Postage charges FREE for purchases above ₹ 100/-. For orders below ₹ 100/-, ₹ 20/- will be charged extra as postage)

© Publishers

Publishers

UPKAR PRAKASHAN

(An ISO 9001 : 2000 Company)

2/11A, Swadeshi Bima Nagar, AGRA-282 002

Phone : 4053333, 2530966, 2531101

Fax : (0562) 4053330, 4031570

E-mail : care@upkar.in, **Website :** www.upkar.in

Branch Offices :

4845, Ansari Road, Daryaganj,

New Delhi—110 002

Phone : 011-23251844/66

Pirmohani Chowk,

Kadamkuan,

Patna—800 003

Phone : 0612-2673340

1-8-1/B, R.R. Complex (Near Sundaraiah Park, Adjacent to Manasa Enclave Gate),

Bagh Lingampally,

Hyderabad—500 044 (A.P.)

Phone : 040-66753330

28, Chowdhury Lane, Shyam

Bazar, Near Metro Station,

Gate No. 4

Kolkata—700004 (W.B.)

Phone : 033-25551510

B-33, Blunt Square, Kanpur

Taxi Stand Lane, Mawaiya,

Lucknow—226 004 (U.P.)

Phone : 0522-4109080

- *The publishers have taken all possible precautions in publishing this book, yet if any mistake has crept in, the publishers shall not be responsible for the same.*
- *This book or any part thereof may not be reproduced in any form by Photographic, Mechanical, or any other method, for any use, without written permission from the Publishers.*
- *Only the courts at Agra shall have the jurisdiction for any legal dispute.*

ISBN : 978-81-7482-594-0

Price : ₹ 310.00

(Rs. Three Hundred Ten Only)

Code No. 1536

Printed at : UPKAR PRAKASHAN (Printing Unit) Bye-pass, AGRA

CONTENTS

● Previous Years' Solved Papers

Part-I

General Awareness.....	{ 1-96 1-32 1-8 1-16
------------------------	-------------------------------

Part-II

Teaching Attitude & Aptitude	1-72
------------------------------------	------

Part-III

Mental Ability	1-92
----------------------	------

Part-IV

English Language.....	1-88
-----------------------	------

GENERAL GUIDELINES

PRE-TEACHER EDUCATION TEST

(For admission to B. Ed. Course)

● Guidelines regarding PTET

1. In the very nature of competitive examination, no syllabus can be prescribed. It is an exercise to pick up the best.

2. The PTET Examination will consist of one question paper containing four Sections—

(A) Mental Ability (B) Teaching Attitude & Aptitude Test (C) General Awareness (D) Language Proficiency (Hindi or English).

- (i) All questions in Question-Paper shall be objective type multiple choice question with at least four alternative answers.
- (ii) The paper will be set both in Hindi and English except for the Language Proficiency.
- (iii) The duration of the paper shall be 3 hours.
- (iv) Each question will carry 3 marks and the maximum marks in the paper shall be 600.
- (v) Full 3 marks will be awarded for each correct answer. In Attitude & Aptitude Section, however, the answer will be scaled on a scale of 3 to 0 marks. This means that answer to each question will carry marks of 3, 2, 1 and 0.

3. The Minimum qualifying marks of written test will be 240 *i.e.*, 40% of the Maximum marks.

● Course Contents of Question Paper

The question paper shall consist of the following four Sections—

Section A : Mental Ability shall consist of 50 Objective type multiple choice questions to test the following abilities :

- (i) Reasoning
- (ii) Imagination
- (iii) Judgement & Decision Making
- (iv) Creative Thinking

- (v) Generalization
- (vi) Drawing Inference etc.

Section B : Teaching Attitude and Aptitude test shall consist of 50 questions mainly on the following areas :

- (i) Social Maturity
- (ii) Leadership
- (iii) Professional Commitment
- (iv) Interpersonal Relations
- (v) Communication
- (vi) Awareness etc.

This will be test of attitudes and awareness in which answers will be scaled on a scale of 3 to 0 marks. This means that answer to each question will carry marks of 3, 2, 1 and 0.

Section C : General Awareness shall consist of 50 Objective type multiple choice questions mainly regarding the following areas :

- (i) Current affairs (National & International)
- (ii) Indian History & Culture
- (iii) India and its natural resources
- (iv) Great Indian personalities (Past and Present)
- (v) Environmental awareness
- (vi) Knowledge about Rajasthan etc.

Section D : Language Proficiency (English or Hindi) shall consists of 50 Objective type multiple choice questions regarding Proficiency in Hindi or English Language mainly related to the following aspects :

- (i) Vocabulary
- (ii) Functional Grammar
- (iii) Sentence Structures
- (iv) Comprehension etc.

Note—For detailed information see the PTET General Guidelines.

Rajasthan
Pre-B.Ed. Exam.
Solved Paper
(Based on Memory)

2013

Part–A
Mental Ability Test

Directions—(Q. 1–5) Select the one which is different from the other three responses.

1. (A) 342 (B) 511
(C) 126 (D) 215
2. (A) IKN (B) MOR
(C) ACF (D) EGI
3. (A) Energy (B) Erg
(C) Power (D) Pressure
4. (A) NEM (B) MAL
(C) QRP (D) RUQ
5. (A) Kerosene (B) LPG
(C) Petrol (D) Diesel

Directions—(Q. 6–11) Select the related letter/ word/number from the given alternatives.

6. Play : Actor : : Concert : ?
(A) Piano (B) Percussion
(C) Symphony (D) Musician
7. QDXM : SFYN : : UIOZ : ?
(A) QNLA (B) WKPA
(C) PAQM (D) LPWA
8. CDEF : UVWX : : IJKL : ?
(A) OPQR (B) MNOP
(C) ABCD (D) NOPQ
9. 5 : 100 : : 7 : ?
(A) 91 (B) 98
(C) 49 (D) 196
10. 16 : 22 : : 36 : ?
(A) 44 (B) 26
(C) 24 (D) 46
11. Book : Paper : : Bread : ?
(A) Cake (B) Butter
(C) Flour (D) Biscuit

Directions—(Q. 12 and 13) A series is given, with one number/letter missing. Choose the correct alternative from the given ones that will complete the series.

12. ELFA, GLHA, ILJA,?....., MLNA
(A) LLMA (B) KLLA
(C) OLPA (D) KLMA
13. 15, 39, 74, 122,?....., 265.
(A) 171 (B) 185
(C) 151 (D) 165

Directions—(Q. 14 and 15) Which one of the given responses would be a meaningful order of the following ?

14. (1) Wrist (2) Arm
(3) Shoulder (4) Finger
(5) Palm (6) Nail
(A) 5, 4, 6, 1, 2, 3 (B) 3, 2, 1, 5, 4, 6
(C) 6, 4, 5, 2, 1, 3 (D) 3, 2, 5, 1, 4, 6
 15. (1) Flower (2) Seed
(3) Plant (4) Fruits
(5) Branches (6) Tree
(A) 2, 1, 4, 6, 5, 3 (B) 2, 1, 3, 6, 5, 4
(C) 2, 3, 6, 5, 1, 4 (D) 2, 6, 3, 1, 4, 5
 16. Which one set of letters when sequentially placed at the gaps in the given letter series shall complete it ?
l.....b.....ub.....ubt.....blu.....tub
(A) t u l b u (B) b u t l u
(C) u b t l u (D) u t l u b
- Directions**—(Q. 17–21) Select the missing number/letter from the given responses.
17. ? 27
21 13
(A) 64 (B) 63
(C) 49 (D) 37

34. Choose the appropriate combination of signs to solve the equation.

$$(23 - 5) * (12 \div 2) * 3 * 6$$

- (A) $\times \div =$ (B) $+ - =$
 (C) $\div + =$ (D) $- \div =$

Directions—(Q. 35 to 37) One/two statements are given followed by two conclusions I and II. You have to consider the two statements to be true even if they seem to be at variance from commonly known facts. You have to decide which of the given conclusions, if any, follow from the given statements.

35. **Statement** : Rakesh is senior to Rajesh, and Rajesh is senior to Rahul.

- Conclusions** : (i) Rakesh is senior to Rahul.
 (ii) Rahul is not senior to Rakesh.

- (A) Both conclusion (i) and (ii) follow
 (B) Neither conclusion (i) nor (ii) follows
 (C) Only conclusion (i) follows
 (D) Only conclusion (ii) follows

36. **Statements** : (1) All crows are black.
 (2) Some black things are beautiful.

- Conclusions** : (i) Some crows are beautiful.
 (ii) Some beautiful things are black.

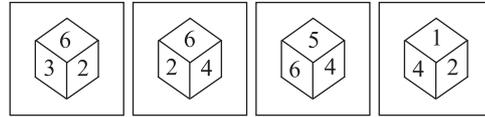
- (A) Both conclusion (i) and (ii) follow
 (B) Neither conclusion (i) nor (ii) follows
 (C) Only conclusion (i) follows
 (D) Only conclusion (ii) follows

37. **Statement** : Uneducated people are exploited by others in the society.

- Conclusions** : (i) People take advantage of uneducated people only.
 (ii) Educated people exploit uneducated persons in society.

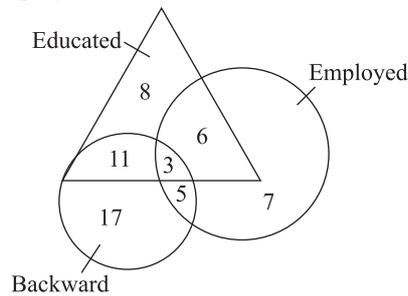
- (A) Both conclusion (i) and (ii) follow
 (B) Neither conclusion (i) nor (ii) follows
 (C) Only conclusion (i) follows
 (D) Only conclusion (ii) follows

38. Which number is on the face opposite to 6 in the dice whose four views are given below ?



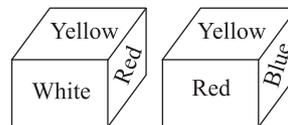
- (A) 3 (B) 4
 (C) 1 (D) 2

39. How many backward uneducated people are employed ?



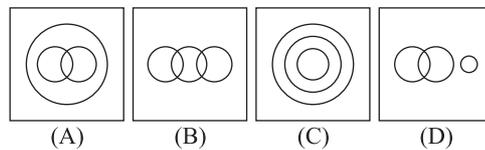
- (A) 7 (B) 11
 (C) 14 (D) 5

40. From the following two different appearances of a dice, find out which colour is opposite to white ?

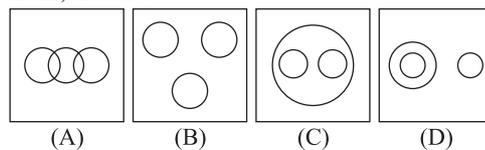


- (A) Yellow (B) Red
 (C) Blue (D) Black

41. Find the best relationship among the three classes in the following diagrams :
 STUDENTS, CHILDREN, BIRDS



42. Which of the following answer figure indicates best relation between aeroplanes, train, travel ?



Rajasthan B.Ed Entrance Test



Publisher : **Upkar Prakashan**

ISBN : 9788174825940

Author : **Dr. Lal & Jain**

Type the URL : <http://www.kopykitab.com/product/3931>



Get this eBook